

## The Eight Profound Essences

*An abridged Sadhana for the Tara Mandala  
from The Expanse of the Space Treasury of Dharmata*

### **OM AH HUNG**

In the single expanse of the three kayas, the inseparability of  
space and awareness,  
self-manifesting wisdom, Arya Tara, together with the  
twenty-one exalted goddesses who are our own display,  
the qualities and actions of all the enlightened beings,  
free from conceptualization and clinging, I pay homage.  
I take refuge in order to reverse the wheel of dualistic  
confusion.  
I pray within the vast expanse of Kuntuzangpo's mind.  
Please bless me to succeed in life and practice.  
I offer the glorious, joyful and delightful desirable qualities  
of whatever arises.  
I offer the mandala of the realization of the spontaneous  
presence of the three kayas.  
May this be the cause for the completion of the two  
meritorious accumulations.  
May it bring the glory of the ripening of the fruits of  
enlightenment for oneself and for all sentient beings.  
Exalted Arya Tara, please be aware of me!  
Rescue me from all fear and suffering.

### **HUNG**

Mother of enlightened activity who creates all the  
enlightened ones,  
by the power of supplicating to you through approaching,  
practice, and devotion, bless me always to practice with  
devotion to you,  
so that I and all sentient beings may complete the two  
accumulations of merit and wisdom.  
Then, may the four activities be accomplished and  
extraordinary and common siddhis be granted.  
May pure vision of the deities and the mantra rise from the  
dharmadhatu,  
and may we take enlightened activity as our path and stir the  
depths of samsara.

### **OM TARE TUTARE TURE SOHA**

### **HUNG**

In the realm of the great dharmakaya, all appearances and  
existence are non-dual,  
the two aspects of enlightened form appear according to the  
capacities of sentient beings.

May it always bring benefit and well-being through the  
countless acts of perfect merit!

*This was written with an altruistic mind by myself, the one called Kargyi Ongchhyuk, or  
Dorje Dradul Tsal, through a vision in which the lord, the great treasure revealing master,  
Thrak Thung Dadjom Lingpa's magical wisdom body was seen, and told me that I should  
give this tara sadhana to my pupil Khyenpal, because it is necessary and convenient for  
daily practice or for when accumulating merit.*

YING RIK YER ME KU SUM THIK LEI LONG  
SHEY KAB RANG JYUNG JE TSUN TA RE MA  
RANG TSAL PHAK MA LHA MO NYER CHIK CHAY  
GYAL WAI YON TEN THRIN LAY YONG DZOK NGANG  
TOK TSHOK ZHEN PA DRAL WAY CHHYAK TSHAL LO  
ZUNG DZIN THRUL KHOR DOK CHHY LR KYAB SU CHHI  
KUN ZANG GONG LONG YANG PAK SOL WA DEB  
TSHE DRUB THA RU CHHYIN PAR JYIN GYIY LOB  
GANG SHAR DO YON DE GAI PAL GYIY CHHO  
KU SUM LHUN DRUB TOK PAI MENDAL BUL  
SO NAM TSHOK NYIY DZOK PAI GYUR GYUR NAY  
DON NYIY DRAY BU MIN PAI PAL THOB SHOK  
JE TSUN PHAK MA OROL MA KHYE KHYEN NO  
JIK DANG DUK NGAL KUN LAY KYAB TU SOL  
HUNG GYAL KUN KYE DZAY GYAL YUM THRIN LAY MAR  
NYEN DRUB MO PAY GYUN DU SOL TAB TAH THU  
DAK CHAK SO NAM YE SHEY TSHOK DZOK NAY  
THRIN LAY ZHI DRUB CHHOK THUN NGO DRUB TSOL  
DAK NANG LHA NGAK CHHO NYI CHHEN PO NGANG  
THRIN LAY LAM KHYER KHOR WA DONG TRUK JYA  
OM TARE TUTTARE TURE SOHA  
HUNG NANG SI DAK NYAM CHHO KU CHHEN PO NGANG  
ZUK KU NAM NYIY DRO WAI KHAM ZHIN DU  
GYUN CHHAY ME PAR THEN DEI GE TSHEN GYIY  
PHUN TSHOK SO NAM JYE WAY DZEY GYUR CHIK

Transcribed from:

*Chenrezig Tibetan Buddhist Center of Philadelphia, Daily Prayers  
Losang Rinpoche, Spiritual Director*

